

1 ALDEN F. ABBOTT  
General Counsel  
2 GREGORY A. ASHE  
JASON D. SCHALL  
3 Federal Trade Commission  
600 Pennsylvania Avenue NW  
4 Washington, DC 20580  
Telephone: 202-326-3719 (Ashe)  
5 Telephone: 202-326-2251 (Schall)  
Facsimile: 202-326-3768  
6 Email: [gashe@ftc.gov](mailto:gashe@ftc.gov), [jschall@ftc.gov](mailto:jschall@ftc.gov)

7 NICHOLAS A. TRUTANICH  
United States Attorney  
8 BLAINE T. WELSH  
Assistant United States Attorney  
9 Nevada Bar No. 4790  
501 Las Vegas Blvd. South, Suite 1100  
10 Las Vegas, Nevada 89101  
Phone: (702) 388-6336  
11 Facsimile: (702) 388-6787

12 Attorneys for Plaintiff

13 **UNITED STATES DISTRICT COURT**  
14 **DISTRICT OF NEVADA**

15 **FEDERAL TRADE COMMISSION,**

16 Plaintiff,

17 v.

18 **CONSUMER DEFENSE, LLC, *et al.*,**

19 Defendants.

**Case No. 2:18-cv-00030-JCM-BNW**

**STIPULATION AND ORDER  
REGARDING FILING  
SCHEDULE**

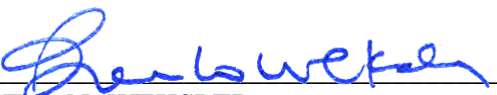
20 The FTC and Defendants, by and through their undersigned counsel, hereby stipulate and  
21 agree as follows:

- 22 1. **Deposition of FTC's Expert.** The FTC identified the following dates during which its  
23 expert would be available for deposition: July 24, July 26, July 29, July 31, August 1,

1 August 2, August 8, August 12, August 13, August 14, August 15, August 16, August 20,  
2 August 22, and August 23. Defendants responded that they would not be available to  
3 take a deposition until September 5. Despite the availability of the FTC's expert on  
4 earlier dates, the parties agree that Defendants will take the deposition of the FTC's  
5 expert William Violette on September 5, 2019.

- 6 2. **Summary Judgment Briefing Schedule.** Defendants shall file any opposition to the  
7 FTC's Motion for Summary Judgment (ECF No. 255) on or before September 20, 2019.  
8 3. Pursuant to Local Rule 7-2(b), the FTC shall file any reply brief in support of its Motion  
9 for Summary Judgment (ECF No. 255) on or before fourteen days after Defendants file  
10 any opposition brief.  
11 4. This agreement shall be without prejudice to any party.

12 **IT IS SO ORDERED.**

13  
14   
15 BRENDAN. WEKSLER  
UNITED STATES MAGISTRATE JUDGE

16 DATED: August 14, 2019  
17 \_\_\_\_\_  
18  
19  
20  
21  
22  
23  
24

1           **IT IS SO STIPULATED.**

2           /s/ Gregory A. Ashe  
3           GREGORY A. ASHE  
4           JASON D. SCHALL  
5           Federal Trade Commission  
6           600 Pennsylvania Ave, N.W., CC-10232  
7           Washington, DC 20580  
8           Telephone: 202-326-3719 (Ashe)  
9           Telephone: 202-326-2251 (Schall)  
10          Facsimile: 202-326-3768  
11          Email: gashe@ftc.gov, jschall@ftc.gov

12          NICHOLAS A. TRUTANICH  
13          United States Attorney  
14          BLAINE T. WELSH  
15          Assistant United States Attorney  
16          Nevada Bar No. 4790  
17          501 Las Vegas Blvd. South, Suite 1100  
18          Las Vegas, Nevada 89101  
19          Telephone: (702) 388-6336  
20          Facsimile: (702) 388-6787

21          Attorneys for Plaintiff  
22          FEDERAL TRADE COMMISSION

23          /s/D. Brian Boggess (with permission)  
24          D. BRIAN BOGGESS  
25          Nevada Bar No. 4537  
26          Boggess Law Group  
27          7495 W. Azure Drive, Suite 211  
28          Las Vegas, NV 89130  
29          Telephone: 385-248-5700  
30          Facsimile: 855-675-2674  
31          Email: bboggess@boggesslawgroup.com  
32          Attorney for Defendants

33                           **CERTIFICATE OF SERVICE**

34          The undersigned hereby certifies that on August 9, 2019, a true and correct copy of  
35          **STIPULATION AND ORDER REGARDING FILING SCHEDULE** was filed electronically  
36          with the United States District Court for the District of Nevada using the CM/ECF system, which  
37          sent notification to all parties of interest participating in the CM/ECF system.

38                           /s/Gregory A. Ashe  
39                           Attorney for Plaintiff Federal Trade Commission